

# Weekly Newsletter

## Sunday, October 12, 2008



### Court of Honor is November 4.

**All** completed advancements of rank and merit badges **need to be signed off by Oct 21.**

If you need a Blue Card to be signed, please contact the Merit Badge Counselor to make sure that the person is at the next meeting.

If you do not know who the Merit Badge Counselor is, email Bill Affeldt ([icaball@earthlink.net](mailto:icaball@earthlink.net)) and he will find out who the Merit Badge Counselor is.

### Membership Renewal

Time to renew your Troop 985 membership!

**Cost:** \$75 for the year  
**When:** Now - November  
**Give \$ and form to:** Mr. Affeldt

For Youth Membership form, go to:

<http://www.scouting.org/filestore/pdf/28-406C.pdf>

For Adult Membership form, go to:

<http://www.scouting.org/filestore/pdf/28-501F.pdf>

**Reminder:** If you haven't made your \$250 popcorn goal, then a pro-rated amount of \$50 is added to the \$75. An example:

\$200 of popcorn sold = 80% of popcorn goal  
Scout needs to make up the other 20%.  
20% of \$50 = \$10. The scout pays \$75 + \$10 = \$85 total.

Any questions, contact Mr. Affeldt at [icaball@earthlink.net](mailto:icaball@earthlink.net).

### October Camping

**When:** THIS WEEKEND  
October 17 – 19

**Where:** Woodruff Scout  
Reservation

**What:** Chattahoochee  
District Cub-O-Ree

Money and reservation is due to Mr. Sloan at the Troop Meeting this Tuesday, October 14.

Cost is \$15 per scout.

Thanks go to **Lisa Shiflett** for all her hard work handling the **Popcorn** for our Troop!  
**Thanks Mrs. Shiflett!**

### Popcorn Forms & Money Due this Tuesday, October 14.

Don't forget to pick your prize selections. Convert cash to a check from your parents. Turn it into Lisa Shiflett. Thanks Scouts! Got ?'s, refer to your email from Mrs. Shiflett.

*Are you working on the **Communications or Citizenship in the Community Merit Badges?***

*Attend one of the **Fulton County School Redistricting Meetings at Elkins Point Middle School. Meetings are from 7-9 pm on Oct. 23, Nov. 13 and Dec. 10.***

***Each meeting attended would help meet one of the requirements (#3a – Citizenship in the Community or #5 – Communications).***